| Connecticut Department of Public Health Drinking Water Section |
|--|
| Water Quality Monitoring and Compliance Schedule               |

| PWS ID PWS Name C                |  |             | Cla     | ssification | Population         | Owner Type | Primary Source |                 |
|----------------------------------|--|-------------|---------|-------------|--------------------|------------|----------------|-----------------|
| CT0660034 BIRGE PARK COMMONS     |  |             |         |             | NTNC               | 51         | Р              | GW              |
| Local Address (where applicable) |  | Service     | Residen | ntial       | Commercial Industr |            | al Combine     | ed Agricultural |
| 178-182 BIRGE PARK ROAD          |  | Connections |         |             | 2                  |            |                |                 |

| Towns Served: HARWINTON                                 |                          |                          |                          |
|---|--------------------------|--------------------------|--------------------------|
| Monitoring  | Requirements             |                          |                          |
| Water System Facility: DISTRIBUTION SYSTEM (WSF ID: 006 | 00)                      |                          |                          |
| Asbestos (1094)   |                          | 1 routine                | (RT) per nine years      |
| Sampling Point (Sampling Point ID)                      | <b>Monitoring Period</b> | <b>Collection Period</b> | Compliance Status        |
| Select from Inventory of Active Sampling Points         | 1/1/11 - 12/31/19        |                          |                          |
|   | 1/1/20 - 12/31/28        |                          |                          |
| Total Coliform (3100)                                   |                          | 1 rout                   | ine (RT) per quarter     |
| Sampling Point (Sampling Point ID)                      | <b>Monitoring Period</b> | <b>Collection Period</b> | <b>Compliance Status</b> |
| Select from Inventory of Active Sampling Points         | 10/1/18 - 12/31/18       |                          | Complete                 |
|   | 1/1/19 - 3/31/19         |                          | Complete                 |
|   | 4/1/19 - 6/30/19         |                          |                          |
|   | 7/1/19 - 9/30/19         |                          |                          |
| Lead And Copper (PBCU)                                  |                          | 5 routine                | (RT) per six months      |
| Sampling Point (Sampling Point ID)                      | <b>Monitoring Period</b> | <b>Collection Period</b> | <b>Compliance Status</b> |
| Select from Inventory of Active Sampling Points         | 7/1/18 - 12/31/18        |                          | Complete                 |
|   | 1/1/19 - 6/30/19         |                          |                          |
|   | 7/1/19 - 12/31/19        |                          |                          |
| Physical Parameters (PPS)                               |                          | 1 rout                   | ine (RT) per quarter     |
| Sampling Point (Sampling Point ID)                      | <b>Monitoring Period</b> | <b>Collection Period</b> | <b>Compliance Status</b> |
| Select from Inventory of Active Sampling Points         | 10/1/18 - 12/31/18       |                          | Complete                 |
|   | 1/1/19 - 3/31/19         |                          | Complete                 |
|   | 4/1/19 - 6/30/19         |                          |                          |
|   | 7/1/19 - 9/30/19         |                          |                          |
| Water System Facility: ENTRY POINT (WSF ID: 00700)      |                          |                          |                          |
| Inorganic Chemicals (IOCS)                              |                          | 1 routine                | (RT) per three years     |
| Sampling Point (Sampling Point ID)                      | <b>Monitoring Period</b> | <b>Collection Period</b> | Compliance Status        |
| ENTRY POINT (3)   | 1/1/17 - 12/31/19        |                          |                          |
|   | 1/1/20 - 12/31/22        |                          |                          |
| Nitrate And Nitrite (NOX)                               |                          | 1 r                      | outine (RT) per year     |
| Sampling Point (Sampling Point ID)                      | <b>Monitoring Period</b> | <b>Collection Period</b> | <b>Compliance Status</b> |
| ENTRY POINT (3)   | 1/1/18 - 12/31/18        |                          | Complete                 |
|   | 1/1/19 - 12/31/19        |                          | Complete                 |
|   | 1/1/20 - 12/31/20        |                          |                          |
| Pesticides, Herbicides and PCBs - Phase II & V (SOCS)   |                          | 1 routine                | (RT) per three years     |
| Sampling Point (Sampling Point ID)                      | <b>Monitoring Period</b> | <b>Collection Period</b> | <b>Compliance Status</b> |
| ENTRY POINT (3)   | 1/1/17 - 12/31/19        |                          | Complete                 |
|   | 1/1/20 - 12/31/22        |                          |                          |
| Organic Chemicals (VOCS)                                |                          | 1 rout                   | ine (RT) per quarter     |
| Sampling Point (Sampling Point ID)                      | <b>Monitoring Period</b> | <b>Collection Period</b> | Compliance Status        |
| ENTRY POINT (3)   | 10/1/18 - 12/31/18       |                          | Complete                 |
|   | 1/1/19 - 3/31/19         |                          | Complete                 |
|   | 4/1/19 - 6/30/19         |                          |                          |
|   |                          |                          |                          |

NOTE: This information has been provided to help owners and operators of public water systems maintain compliance with drinking water quality monitoring requirements. Any inaccuracies contained herein will not relieve the owner or operator of the requirement to maintain compliance with the applicable regulations.

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Schedule Generation Date: 4/11/2019

|                  | Connecticut Depa          | artment of           | Public F                    | lealth      | Drink         | ing W    | ater Se     | ction       |                     |
|------------------|---------------------------|----------------------|-----------------------------|-------------|---------------|----------|-------------|-------------|---------------------|
|                  | Water Qua                 |                      |                             |             |               |          |             |             |                     |
| PWS ID           | PWS Name                  | <u> </u>             | <u> </u>                    |             | 1             |          |             | ner Type Pi | rimary Source       |
| CT0660034        | BIRGE PARK COMMONS        |                      |                             |             | NTNC          |          | 51          | Р           | GW                  |
| Local Address (v | vhere applicable)         |                      | Service                     | Resident    | ial Comm      | nercial  | Industrial  | Combined    | Agricultural        |
| 178-182 BIRGE F  | PARK ROAD                 |                      | Connections                 |             | 2             | 2        |             |             |                     |
| Towns Served: H  | owns Served: HARWINTON    |                      |                             |             |               |          |             |             |                     |
|                  |                           |                      | oring Requ                  | uiremer     | nts           |          |             |             |                     |
| -                | Facility: ENTRY POINT (   | WSF ID: 00700)       |                             |             |               |          |             |             |                     |
| Organic Chem     | •                         |                      |                             |             |               |          |             |             | per quarter         |
| Sampling P       | Point (Sampling Point ID) |                      |                             | Monitorin   |               | Collec   | tion Period | Compli      | ance Status         |
|                  |                           |                      |                             | 7/1/19 -    |               |          |             |             |                     |
|                  |                           | Other Co             | ompliance                   | Sched       | ules          |          |             |             |                     |
| Compliance Sch   |                           |                      |                             | E           | Due Date      |          | Achieved    | Date        |                     |
|                  | ONSUMER NOTICE CERTIFICA  | TE                   |                             |             | /31/2015      |          |             |             |                     |
| CROSS CONNEC     | TION SURVEY REPORT        |                      |                             | 3           | 3/1/2020      |          |             |             |                     |
|                  | Water S                   | ystem Facili         | ty and Sa                   | mpling      | Point Ir      | nvento   | ory         |             |                     |
| Water            |                           |                      |                             |             |               | Total    | Lead and    |             | _                   |
| *                | er System Facility        | Sampling Point<br>ID | Sampling Policy Description | int         |               | Coliforn |             | Ashastas    | Stage<br>WQP 2 DBPR |
| Facility ID      | DIDLITION CVCTEM          |                      | -                           | NI CVCTENA  | <u>Status</u> |          | Kule Her    | ASDESIOS    | WQP 2 DBPR          |
| 00600 DISTF      | RIBUTION SYSTEM           | 4                    | DISTRIBUTIO                 |             | A             | Υ        | N.          |             |                     |
|                  |                           | BR                   | BREAK ROON                  |             | Α .           |          | N           |             |                     |
|                  |                           | DOWNSTREAM<br>KF     | WITHIN 5 SEI                |             |               |          | N           |             |                     |
|                  |                           | LR                   | LADIES ROOM                 |             | A             |          | N           |             |                     |
|                  |                           | MR                   | MENS ROOM                   |             | A<br>A        |          | N<br>N      |             |                     |
|                  |                           | UPSTREAM             | WITHIN 5 SEI                |             |               |          | IN          |             |                     |
|                  |                           | WAR                  | WAREHOUSE                   |             | A             | Υ        | N           | Υ           |                     |
| 00700 ENTR       | V POINT                   | 3                    | ENTRY POINT                 |             | A             | •        |             | <u>'</u>    |                     |
| 21092 WELL       |                           | 2                    | WELL                        | <u> </u>    | A             |          |             |             |                     |
| 21032 WEEL       |                           | <del>_</del>         | Operator                    | Inform      |               |          |             |             |                     |
| Water System     | Facility: DISTRIBUTION S  |                      |                             |             |               |          |             |             |                     |
| -                | ation: SMALL WATER SYSTER |                      |                             |             |               |          |             |             | Certification       |
| Operator Name    |                           | Operator Type        | e C                         | ertificatio | n(s)          |          |             |             | Expiration          |
| CHOUINARD, TH    | IOMAS                     | CHIEF OPERATO        | DR W                        | /ATER TRE   | ATMENT P      | LANT OP  | ERATOR - C  | _ASS I      | 12/31/2020          |
| EVON, BRYAN      |                           | ASSIGNED OPER        | RATOR W                     | /ATER TRE   | ATMENT P      | LANT OP  | ERATOR - C  | _ASS I      | 9/30/2021           |
|                  |                           | Con                  | tact Infor                  | mation      |               |          |             |             |                     |
| Name             |                           | Or                   | rganization                 |             |               |          |             | Job Title   |                     |

NOTE: This information has been provided to help owners and operators of public water systems maintain compliance with drinking water quality monitoring requirements. Any inaccuracies contained herein will not relieve the owner or operator of the requirement to maintain compliance with the applicable regulations.

Birge Park Commons, LLC

Mailing Address Line Two

Mobile Phone

Member

State

CT

Zip Code 06790

City

greglmele@yahoo.com

Torrington

Emergency Phone Email Address

860-601-0319

Mr. Gregory L. Mele

**Business Phone** 

860-601-0319

Mailing Address Line One

410 New Harwinton Road

Extension

Contact Role(s): Administrative Contact, Legal Contact, Owner

Fax

860-482-7471

| Connecticut Department of Public Health Drinking Water Section |
|--|
| Water Quality Monitoring and Compliance Schedule               |

|  | viacei Quality intollice | or mig and     | a don      | ipiianee t     | ciicaa         |            |                 |
|--|--------------------------|----------------|------------|----------------|----------------|------------|-----------------|
| PWS ID PWS Name C CT0660034 BIRGE PARK COMMONS |                          | Classification | Population | Owner Type     | Primary Source |            |                 |
|  |                          |                |            | NTNC           | 51             | Р          | GW              |
| Local Address (where applicable)               |                          | Service        | Resider    | ntial Commerci | al Industri    | al Combine | ed Agricultural |
| 178-182 BIRGE                                  | PARK ROAD                | Connections    |            | 2              |                |            |                 |
| Towns Served:                                  | HARWINTON                |                |            | ·              |                |            |                 |

## Please note the following:

- 1. The residual disinfectant concentration must be measured at the same location and time as each total coliform sample.
- 2. If a Collection Period is specified, all water quality samples must be collected during the specified period.
- 3. Depending on results, additional monitoring may be required (i.e. repeat or confirmation samples). This schedule is subject to change, and any related correspondence sent by the DWS on or after the generation date of this schedule will have precedence over what is contained in this schedule.

If you have any questions, please contact the Drinking Water Section at (860) 509-7333.

http://www.ct.gov/dph/publicdrinkingwater

End of schedule

| Connecticut Department of Public Health Drinking Water Section |
|--|
| Water Quality Monitoring and Compliance Schedule               |

| PWS ID                           | PWS Name               |         |             |               | Clas | sification  | Population | Owner Type      | Primary Source |
|----------------------------------|------------------------|---------|-------------|---------------|------|-------------|------------|-----------------|----------------|
| CT0660414                        | 283 LITCHFIELD RD, LLC |         |             |               |      | NTNC        | 74         | Р               | GW             |
| Local Address (where applicable) |                        | Service | Residen     | tial Commerci |      | al Industri | al Combine | ed Agricultural |                |
|                                  |                        |         | Connections |               |      | 2           |            |                 |                |

| Towns Served: HARWINTON                                    |                          |                          |                      |
|--|--------------------------|--------------------------|----------------------|
| Monitor  | ing Requirements         |                          |                      |
| Water System Facility: <b>DISTRIBUTION SYSTEM (WSF ID:</b> | 00600)                   |                          |                      |
| Asbestos (1094)  |                          | 1 routine                | (RT) per nine years  |
| Sampling Point (Sampling Point ID)                         | <b>Monitoring Period</b> | <b>Collection Period</b> | Compliance Status    |
| Select from Inventory of Active Sampling Points            | 1/1/11 - 12/31/19        |                          | Complete             |
|  | 1/1/20 - 12/31/28        |                          |                      |
| Total Coliform (3100)                                      |                          | 1 rout                   | ine (RT) per quarter |
| Sampling Point (Sampling Point ID)                         | Monitoring Period        | <b>Collection Period</b> | Compliance Status    |
| Select from Inventory of Active Sampling Points            | 10/1/18 - 12/31/18       |                          | Complete             |
|  | 1/1/19 - 3/31/19         |                          | Complete             |
|  | 4/1/19 - 6/30/19         |                          |                      |
|  | 7/1/19 - 9/30/19         |                          |                      |
| Lead And Copper (PBCU)                                     |                          | 5 routine                | (RT) per six months  |
| Sampling Point (Sampling Point ID)                         | Monitoring Period        | <b>Collection Period</b> | Compliance Status    |
| Select from Inventory of Active Sampling Points            | 7/1/18 - 12/31/18        |                          | Complete             |
|  | 1/1/19 - 6/30/19         |                          | Complete             |
|  | 7/1/19 - 12/31/19        |                          |                      |
| Physical Parameters (PPS)                                  |                          | 1 rout                   | ine (RT) per quarter |
| Sampling Point (Sampling Point ID)                         | <b>Monitoring Period</b> | <b>Collection Period</b> | Compliance Status    |
| Select from Inventory of Active Sampling Points            | 10/1/18 - 12/31/18       |                          | Complete             |
|  | 1/1/19 - 3/31/19         |                          | Complete             |
|  | 4/1/19 - 6/30/19         |                          |                      |
|  | 7/1/19 - 9/30/19         |                          |                      |
| Water System Facility: ENTRY POINT (WSF ID: 00700)         |                          |                          |                      |
| Inorganic Chemicals (IOCS)                                 |                          | 1 routine                | (RT) per three years |
| Sampling Point (Sampling Point ID)                         | <b>Monitoring Period</b> | <b>Collection Period</b> | Compliance Status    |
| ENTRY POINT (3)  | 1/1/16 - 12/31/18        |                          | Complete             |
|  | 1/1/19 - 12/31/21        |                          |                      |
|  | 1/1/22 - 12/31/24        |                          |                      |
| Nitrate And Nitrite (NOX)                                  |                          | 1 r                      | outine (RT) per year |
| Sampling Point (Sampling Point ID)                         | <b>Monitoring Period</b> | <b>Collection Period</b> | Compliance Status    |
| ENTRY POINT (3)  | 1/1/18 - 12/31/18        |                          | Complete             |
|  | 1/1/19 - 12/31/19        |                          | Complete             |
|  | 1/1/20 - 12/31/20        |                          |                      |
| Pesticides, Herbicides and PCBs-Phase II (SOC2)            |                          | 1 routine                | (RT) per three years |
| Sampling Point (Sampling Point ID)                         | <b>Monitoring Period</b> | <b>Collection Period</b> | Compliance Status    |
| ENTRY POINT (3)  | 1/1/17 - 12/31/19        |                          |                      |
|  | 1/1/20 - 12/31/22        |                          |                      |
| Pesticides, Herbicides and PCBs-Phase V (SOC5)             |                          | 1 routine                | (RT) per three years |
| Sampling Point (Sampling Point ID)                         | <b>Monitoring Period</b> | <b>Collection Period</b> | Compliance Status    |
| ENTRY POINT (3)  | 1/1/17 - 12/31/19        |                          |                      |
|  | 1/1/20 - 12/31/22        |                          |                      |

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Schedule Generation Date: 4/11/2019

| Connecticut Department of Public Health Drinking Water Section Water Quality Monitoring and Compliance Schedule |                        |             |         |                                       |      |                |            |   |                |
|---|------------------------|-------------|---------|---------------------------------------|------|----------------|------------|---|----------------|
| PWS ID  | PWS Name               |             |         | Classification F                      |      | Population     | Owner Type |   | Primary Source |
| CT0660414   | 283 LITCHFIELD RD, LLC |             |         |                                       | NTNC | 74             |            | Р | GW             |
| Local Address   | (where applicable)     | Service     | Residen | ential Commercial Industrial Combined |      | d Agricultural |            |   |                |
|   |                        | Connections |         |                                       | 2    |                |            |   |                |

| Towns | Served. | HARWINTON |
|-------|---------|-----------|
|       |         |           |

| Monitoring Requirements                            |                          |                          |                      |  |  |  |  |  |
|--|--------------------------|--------------------------|----------------------|--|--|--|--|--|
| Water System Facility: ENTRY POINT (WSF ID: 00700) |                          |                          |                      |  |  |  |  |  |
| Organic Chemicals (VOCS)                           |                          | 1 rc                     | outine (RT) per year |  |  |  |  |  |
| Sampling Point (Sampling Point ID)                 | <b>Monitoring Period</b> | <b>Collection Period</b> | Compliance Status    |  |  |  |  |  |
| ENTRY POINT (3)                                    | 1/1/18 - 12/31/18        |                          | Complete             |  |  |  |  |  |
|  | 1/1/19 - 12/31/19        |                          |                      |  |  |  |  |  |
|  | 1/1/20 - 12/31/20        |                          |                      |  |  |  |  |  |

| ivior                       | ithly water System Facility (      | wsr) rev     | ei ivionitori          | ng Kequireme             | nts                  |
|-----------------------------|------------------------------------|--------------|------------------------|--------------------------|----------------------|
| Water System Facility: I    | ENTRY POINT (WSFID: 00700)         |              |                        |                          |                      |
| Analyte                     | Monitoring Requirement (Summary Ty | ype)         | <b>Operating Limit</b> |                          | Samples Req/Month    |
| рН                          | Entry Point pH Monitoring (PHRD)   |              | Minimum: 7.0           | PH                       | 4                    |
| <b>Start Date:</b> 9/1/2007 |                                    | Compliance   | <b>History:</b>        | <b>Operating Limit</b>   | Monitoring           |
|                             |                                    | Monitoring I | Period                 | <b>Compliance Status</b> | : Compliance Status: |
|                             |                                    | 11/1/2018 -  | 11/30/2018             |                          | N                    |
|                             |                                    | 12/1/2018 -  | 12/31/2018             |                          | N                    |
|                             |                                    | 1/1/2019 - 1 | /31/2019               |                          | N                    |
|                             |                                    | 2/1/2019 - 2 | /28/2019               |                          | N                    |
|                             | ·                                  | 3/1/2019 - 3 | /31/2019               | ·                        |                      |
|                             | ·                                  | 4/1/2019 - 4 | /30/2019               | ·                        |                      |

| Other Compliance Schedules              |            |               |  |  |  |  |  |
|---|------------|---------------|--|--|--|--|--|
| Compliance Schedule Activity            | Due Date   | Achieved Date |  |  |  |  |  |
| SUBMIT LEAD CONSUMER NOTICE CERTIFICATE | 12/29/2010 |               |  |  |  |  |  |
| SUBMIT LEAD CONSUMER NOTICE CERTIFICATE | 12/29/2011 |               |  |  |  |  |  |
| SUBMIT LEAD CONSUMER NOTICE CERTIFICATE | 12/29/2012 |               |  |  |  |  |  |
| SUBMIT LEAD CONSUMER NOTICE CERTIFICATE | 9/28/2019  |               |  |  |  |  |  |
| CROSS CONNECTION SURVEY REPORT          | 3/1/2020   |               |  |  |  |  |  |

| 0.1000 00  | THE CHOIL SOUTH THE CITY            |            | 9/                 | -,     |          |           |          |            |  |
|--|-------------------------------------|------------|--------------------|--------|----------|-----------|----------|------------|--|
| Water System Facility and Sampling Point Inventory |                                     |            |                    |        |          |           |          |            |  |
| Water  |                                     |            |                    |        | Total    | Lead and  |          |            |  |
| System   | Water System Facility Sampling Poin |            | Sampling Point     |        | Coliform |           |          | Stage      |  |
| Facility ID  |                                     | ID         | Description        | Status | Rule     | Rule Tier | Asbestos | WQP 2 DBPF |  |
| 00600  | DISTRIBUTION SYSTEM                 | 283LR006   | TODDLER 3 SINK     | Α      | Υ        | 1         | Υ        |            |  |
|  |                                     | 283LR006 - | GENERATED BY BATCH | Α      | Υ        |           |          |            |  |
|  |                                     | 283LR007   | PRESCHOOL SINK 1   | Α      | Υ        | 1         |          |            |  |
|  |                                     | 283LR007 - | GENERATED BY BATCH | Α      | Υ        |           |          |            |  |
|  |                                     | 283LR008   | STAFF BATH         | Α      | Υ        | 1         |          |            |  |
|  |                                     | 283LR008 - | GENERATED BY BATCH | Α      | Υ        |           |          |            |  |
|  |                                     | 283LR009   | TODDLER 1 SINK     | Α      | Υ        | 1         |          |            |  |
|  |                                     | 283LR009 - | GENERATED BY BATCH | Α      | Υ        |           |          |            |  |
|  |                                     | 283LR010   | INFANTS SINK       | Α      | Υ        | 1         |          |            |  |
|  |                                     | 283LR010 - | GENERATED BY BATCH | Α      | Υ        |           |          |            |  |
|  |                                     | 283LR011   | TODDLER 2 SINK     | Α      | Υ        | 1         |          |            |  |
|  |                                     |            |                    |        |          |           |          |            |  |

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| Co                      |   | •          | rtment o       |              |  |              |            |           |        | ction     |               |
|-------------------------|---|------------|----------------|--------------|--|--------------|------------|-----------|--------|-----------|---------------|
|                         |   | ter Qual   | lity Moni      | toring a     | nd Com                                 | _            |            |           |        |           |               |
|                         | VS Name   |            |                |              |  | Classifi     | cation Po  | opulation | Owne   | er Type P | rimary Source |
| CT0660414 28            | 3 LITCHFIELD  | RD, LLC    |                |              |  | NT           | NC         | 74        |        | Р         | GW            |
| Local Address (whe      | re applicable)  |            |                | Service      | Resident                               | tial Co      | mmercial   | Industria | al C   | Combined  | Agricultural  |
|                         |   |            |                | Connection   | ns                                     |              | 2          |           |        |           |               |
| Towns Served: HARWINTON |   |            |                |              |  |              |            |           |        |           |               |
|                         |   | Water Sy   | stem Faci      | lity and Sa  | ampling                                | <b>Point</b> | t Inven    | tory      |        |           |               |
| Water                   |   |            |                | -            |  |              | Tota       | al Lead   | and    |           |               |
| System Water S          | ystem Facility  | 2          | Sampling Point | t Sampling P | Point                                  |              | Colifo     | rm Copp   | oer    |           | Stage         |
| Facility ID             |   |            | ID             | Description  | 1                                      | Sta          | tus Rul    | e Rule    | Tier   | Asbestos  | WQP 2 DBPR    |
|                         |   |            | 283LR012       | TODDER 2     | BATH                                   | P            | Α Υ        | 1         |        |           |               |
|                         |   |            | 283LR013       | PRE K BOYS   | 5                                      | A            | Y Y        | 1         |        |           |               |
|                         |   |            | 283LR014       | PRE K GIRLS  | S                                      | A            | Α Υ        | 1         |        |           |               |
|                         |   |            | 283LR015       | PRESCHOO     | L SINK 2                               | A            | <b>Υ</b>   | 1         |        |           |               |
|                         |   |            | 4              | DISTRIBUTI   | ON SYSTEM                              | A            | <b>Υ</b>   |           |        |           |               |
|                         |   |            | DOWNSTREAM     |              |  |              | ۸          |           |        |           |               |
|                         |   |            | LR001          | RE OFFICE I  |  | ı            | Υ          | 1         |        |           |               |
|                         |   |            | LR002          | DAYCARE S    |  | ·            | Y          | 1         |        | Υ         |               |
|                         |   |            | LR003          | INS OFFICE   |  |              | Y          | 1         |        | •         |               |
|                         |   |            | LR004          | DELI SINK    | Dittill                                |              | Y          | 1         |        |           |               |
|                         |   |            | LR005          | DELI BATH    |  |              | Y          | 1         |        |           |               |
|                         |   |            | UPSTREAM       |              | SERVICE CON                            | <br>         |            | 1         |        |           |               |
| 00700 FNTDV D           | OINT  |            |                |              |  |              |            |           |        |           |               |
| 00700 ENTRY P           |   |            | 3              | ENTRY POI    | NI                                     | P            | 4          |           |        |           |               |
|                         | ENT PLANT   |            |                |              |  |              |            |           |        |           |               |
| 21129 WELL              |   |            | 2              | WELL         |  | A            | 4          |           |        |           |               |
|                         |   |            | Certified      | l Operato    | r Inform                               | ation        | ١          |           |        |           |               |
| Water System Fac        | cility: TREAT   | TMENT PLA  | NT (WSF ID:    | 1737)        |  |              |            |           |        |           |               |
| Facility Classification | on: CLASS 1 TF  | REATMENT P | LANT           |              |  |              |            |           |        |           | Certification |
| Operator Name           |   |            | Operator Typ   | pe           | Certificatio                           | n(s)         |            |           |        |           | Expiration    |
| LEMAY, REALE D.         |   |            | CHIEF OPERAT   | OR           | WATER TRE                              | ATMEN        | IT PLANT ( | OPERATOR  | - CLA  | ASS III   | 12/31/2019    |
|                         |   |            |                |              | DISTRIBUTION SYSTEM OPERATOR - CLASS I |              |            |           |        | 6/30/2020 |               |
|                         |   |            | Coi            | ntact Info   | rmation                                |              |            |           |        |           |               |
| Name                    |   |            |                | Organization |  |              |            |           |        | Job Title |               |
| Mr. Ronald J. Rude      | k   |            |                |              |  |              |            | Owner     |        |           |               |
| Mailing Address Lin     | e One   |            | Mailing Addre  | ss Line Two  |  |              |            | City      |        | State     | Zip Code      |
| 60 Westleigh Drive      |   |            |                |              |  |              | Harwinto   | n         |        | СТ        | 06791-1106    |
| Business Phone          | Extension   | Fax        | Mob            | ile Phone    | Emergency                              | Phone        | Email Ad   | dress     |        |           |               |
| 860-485-0770            | 201   | 860-485-0  | 0487 860-      | -307-4354    |  |              |            | k@centur  | /21.co | om        |               |
|                         | Contact Role(s): Administrative Contact, Legal Contact, Owner |            |                |              |  |              |            |           |        |           |               |
| Name                    |   | , 0        |                | Organization |  |              |            |           |        | Job Title |               |
| 283 Litchfield Rd LL    | .C  |            |                | <u> </u>     |  |              |            |           |        |           |               |
| Mailing Address Lin     |   |            | Mailing Addre  | ss Line Two  |  |              |            | City      |        | State     | Zip Code      |
| 283 Litchfield Rd       |   |            | 3 3 13 3 1     |              |  |              | Harwinto   | -         |        | CT        | 06791         |
| Business Phone          | Extension   | Fax        | Moh            | oile Phone   | Emergency                              | Phone        |            |           |        |           |               |
|                         |   |            |                | 2            |  |              |            |           |        |           |               |

Contact Role(s): Owner

| Connectio | t Department of Public Health Drinking Water | Section |
|-----------|--|---------|
| Wa        | er Quality Monitoring and Compliance Schedul | e       |

| water Quality Monitoring and Comphanice Senedale |                        |             |             |                |          |             |            |                 |  |  |
|--|------------------------|-------------|-------------|----------------|----------|-------------|------------|-----------------|--|--|
| PWS ID PWS Name                                  |                        |             |             | Classification |          | Population  | Owner Type | Primary Source  |  |  |
| CT0660414  | 283 LITCHFIELD RD, LLC |             |             |                | NTNC     | 74          | Р          | GW              |  |  |
| Local Address (where applicable)                 |                        | Service     | Residential |                | Commerci | al Industri | al Combine | ed Agricultural |  |  |
|  |                        | Connections |             |                | 2        |             |            |                 |  |  |

Towns Served: HARWINTON

## Please note the following:

- 1. The residual disinfectant concentration must be measured at the same location and time as each total coliform sample.
- 2. If a Collection Period is specified, all water quality samples must be collected during the specified period.
- 3. Depending on results, additional monitoring may be required (i.e. repeat or confirmation samples). This schedule is subject to change, and any related correspondence sent by the DWS on or after the generation date of this schedule will have precedence over what is contained in this schedule.

If you have any questions, please contact the Drinking Water Section at (860) 509-7333.

http://www.ct.gov/dph/publicdrinkingwater

End of schedule